

## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

#### ***Ashbourne Municipal District***

***10:00am, 14<sup>th</sup> May 2024, Ashbourne Civic Offices***

#### **Contents**

**1 Confirmation of Minutes**

**1.1 Confirmation of minutes of Ordinary meeting held on 9<sup>th</sup> April 2024**

**2 Matters arising from the Minutes**

**3 Expressions of Sympathy and Congratulations**

**4 Disposal of Land pursuant to the provisions of Section 183 of the Local Government Act, 2001**

**4.1 Agreement in principle to disposal of 0.0008Ha of land at Dunreagh, County Meath. The lands are not affected by the provisions of the Land Development Agency Act 2021. (See Below)**

**5 Statutory Business**

**5.1 Transportation**

**5.1.1 To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District.**

**5.1.2 To receive an update on proposed Traffic Calming at Garden City & Crestwood, Castle Way Road, Ashbourne, County Meath.**

## ***Clár / Meeting Agenda***

### **5.2 Planning**

5.2.1 To consider the taking in charge of Glenview Stamullen and the making of a declaration that the roads within these developments shall be public roads in accordance with Section 11 Roads Act 1993 and the Planning & Development Acts 2000-2022.

5.2.2 To consider the taking in charge of Ashewood Lawn and the making of a declaration that the roads within these developments shall be public roads in accordance with Section 11 Roads Act 1993 and the Planning & Development Acts 2000-2022.

### **5.3 Corporate Affairs & Governance**

5.3.1 To note the Municipal District Allocations submitted by Councillors on behalf of Ashbourne Municipal District.

## **6 Notice of Question**

### **6.1 Submitted by Councillor Conor Tormey**

What is the commencement date for work to start on the Greenogue bus stop?

### **6.2 Submitted by Councillor Helen Meyer**

Can the council provide an update on the Linear Park development, including the Linear Skateboard Park.

## ***Clár / Meeting Agenda***

### **6.3 Submitted by Councillor Alan Tobin**

To receive a response to the following items regarding Archers Glen, Ashbourne.

1. Proper mix within guidelines 49/30 mix social/affordable.

SH POL 5

To promote social integration and the provision of a range of dwelling types in residential developments that would encourage a mix of tenure, particularly in any State funded house building programmes.

SH POL 6

To support the provision of accommodation for older people and for people with disabilities that would allow for independent and semi-independent living in locations that are proximate to town and village centres and services and amenities such as shops, local healthcare facilities, parks, and community centres.

2. Greenspace is landscaped appropriately with outdoor exercise equipment, seating, and pathways.
3. Ashewood residents' concerns about traffic safety are taken into consideration. This includes the recent report by Michael Finnegan which includes:
  - Footpaths and kerbing on Ashewood green
  - Additional signage, clearing tree cover (sightlines) and ramps at Ashewood Glen/Drive/Green
  - Traffic tables at junction Ashewood Close/Close/Green, Ashewood Court/Grove/Green
  - Improvements to junction at end of Ashewood Green / Archerstown Wood-Sycamore Drive
  - Pedestrian crossing Ashewood Drive/Hunter's Lane for kids crossing to Brookville (St. Mary's N.S.)
4. OPW site belonging to Meath Co Co is developed for a children's playground and a part VIII is initiated asap. How will all this be paid for? One 70 dwelling housing development is conditioned to pay a total of €446,000 in Ashbourne.
5. Residents are consulted on main entrance/exit to Archer's Glen and also on their boundaries including any pedestrian/cycling entrances, hedgerows and height of walls.
6. No further development is allowed to come through Ashewood from lands zoned to the west of Archer's Glen or in the future to the north of Archer's Glen
7. Proper management of estate by Meath County Council, and not Housing agency

## ***Clár / Meeting Agenda***

### **7 Notice of Motion**

#### **7.1 Submitted by Councillor Amanda Smith**

In the interest of public safety, I call on Meath County Council to install traffic calming raised ramps and radar speed signs at Scoil Cholmcille, Skryne.

#### **7.2 Submitted by Councillor Alan Tobin & Councillor Suzanne Jamal**

We call on Meath County Council to enact bye laws for weight (10t) and number of axles (4+) for heavy goods vehicles (HGV's ex agricultural and rigid vehicles) on the following roads: The L50161 from N2 to R155 and the L1002 Riverstown/Timoole from R152 junction to N2. Both roads are being used excessively by HGVs to avoid queues on main roads and are damaging road surfaces and are a concern for public safety.

#### **7.3 Submitted by Councillor Alan Tobin**

I call on Meath County Council to seek planning and funding for toilets and changing facilities to assist teams of young boys and girls using the Milltown pitches in Ashbourne which are now under the stewardship of Meath County Council.

#### **7.4 Submitted by Councillor Helen Meyer**

That the council provide a full brief to the Ashbourne Councillors following the completion of the roadworks in order to ensure that lessons are learned in terms of cost-containment and project management so that we do not run into the same issues when work begins at the south end of Ashbourne.

#### **7.5 Submitted by Councillor Helen Meyer**

That the council conducts an infrastructure audit of the Ashbourne MD with an emphasis on secondary schools, childcare facilities, and primary health care facilities.

#### **7.6 Submitted by Councillor Conor Tormey**

## ***Clár / Meeting Agenda***

That Meath County Council install Traffic calming measures along Archerstown Demesne Ashbourne, this is one of the main access routes to Ashbourne Utd FC, therefore a lot of traffic is using this road on a daily basis.

### **8 Strategic Policy Committee & Corporate Policy Group Reports – For Information Purposes**

- 8.1 **To note the Corporate Policy Group Meeting minutes of 05<sup>th</sup> April 2024. *(Report to follow under separate cover)***
- 8.2 **To note the Protocol Committee meeting minutes of 05<sup>th</sup> April 2024. *(Report to follow under separate cover)***
- 8.3 **To note the Draft Minutes of the Planning, Economic Development, Enterprise, and European Affairs SPC meeting of 01<sup>st</sup> May 2024 *(report to follow under separate cover)***
- 8.4 **To note the Draft Minutes of the Housing, Community & Cultural Development SPC meeting of 24<sup>th</sup> April 2024 *(Report to follow under separate cover)***

### **9 Correspondence**

### **10 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**