



## Clár / Meeting Agenda

## **Ordinary Meeting**

## **Ashbourne Municipal District**

# 10:00 a.m., 12<sup>th</sup> November 2018, Ashbourne Civic Offices

- 1 Confirmation of Minutes
  - 1.1 Confirmation of minutes of Ordinary Meeting held on 8<sup>th</sup> October, 2018.
  - 1.2 Confirmation of minutes of Special Finance Meeting held on 1<sup>st</sup> November, 2018.
- 2 Matters arising from the Minutes
- 3 Expressions of Sympathy and Congratulations
- 4 To receive a presentation from Gormanston Community Association.
- 5 Statutory Business
  - 5.1 Transportation
    - 5.1.1 To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District.
    - 5.1.2 To discuss Primatestown/Kilmoon Cross Junctions
  - 5.2 Community
    - 5.2.1 To receive an update on the Ashbourne Linear Park.
  - 5.3 Planning
    - 5.3.1 To receive an update on provision of the Community Park.





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### **5.4** Corporate Services

5.4.1 To note Municipal District Allocations submitted by Councillors on behalf of Ashbourne Municipal District.

#### 6 Notice of Question

#### 6.1 Submitted by Councillor Alan Tobin

"Following several estates in the Ashbourne Municipal District being taken in charge over the past 24 month, can I ask if a schedule of works has been initiated to bring these up to standard and when works are expected to begin?"

#### 6.2 Submitted by Councillor Suzanne Jamal

"Can I ask for an update of flood relief works on channel C1/7 including update on OPW section 50 at Archerstown Demense?"

#### 7 Notice of Motion

#### 7.1 Submitted by Councillor Alan Tobin

"Install, as a matter of urgency, motion type detectors to all pedestrian lights in Ashbourne town centre, to include Frederick Street, Bridge Street, Castle Street and the Dublin road Deerpark junction to facilitate better peak traffic flow."

#### 8 Strategic Policy Committee & Corporate Policy Group Reports – For Information Purposes

- 8.1 To note the report from the Planning, Economic Development and Enterprise SPC meeting of 17<sup>th</sup> October, 2018.
- 8.2 To note the report from the Transportation SPC meeting of 25<sup>th</sup> October, 2018, together with Policy Document School Wardens.

#### 9 Correspondence





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10 Any Other Business

NB Please ensure mobile phones are switched off during council meeting.