



## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

#### ***Ashbourne Municipal District***

***9:30 a.m., 8<sup>th</sup> February 2016, Ashbourne Civic Offices***

**1 Confirmation of Minutes**

**1.1 Confirmation of minutes of Ordinary meeting held on 18<sup>th</sup> January 2016**

**2 Matters arising from the Minutes**

**3 Expressions of Sympathy and Congratulations**

**4 To meet with Adrian O'Loughlin , Bus Éireann to discuss the timetables for the 103 and 105 routes**

**5 Disposal of Land in accordance with Statutory Notices circulated pursuant to the provision of Section 183 of the Local Government Act, 2001**

**6 Statutory Business**

**6.1 Corporate Services**

6.1.1 Declaration of result in the plebiscite for the proposed renaming of Broadmeadow Street to Thomas Ashe Street.

**6.2 Community**

6.2.1 To consider the Draft Local Economic Community Plan (LECP).

**6.3 To receive an update on the Ashbourne Linear Park Project**



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### **6.4 To consider and adopt the 2015 Schedule of Municipal District Works**

### **6.5 Transportation**

6.5.1 To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District.

### **6.6 Planning**

6.6.1 Matters Arising.

## **7 Notice of Question**

### **7.1 Submitted by Councillor Darren O'Rourke**

*"To ask for an update on traffic calming and public lighting works on the Navan Road in Kentstown."*

### **7.2 Submitted by Councillor Alan Tobin**

*"With regard to the Department of Education & Skills school build in Killeglad:*

*1) Has an agreement been reached for access through Johnswood Road giving access through the campus?*

*2) When are road safety/traffic calming works scheduled to take place?"*

### **7.3 Submitted by Councillor Seán Smith**

*"What procedure is in place for verifying if accurate information has been submitted in a Planning Application during the pre-planning stage of the process particularly with regards to Green Space?"*

## **8 Notice of Motion**

### **8.1 Submitted by Councillor Darren O'Rourke**



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*“In light of the scarcity of rented accommodation in the Ashbourne area and the need to maximise the potential of the new HAP scheme and to aid the transition from Rent Allowance, that Meath County Council would contact all estate agents in the area to promote the scheme; and also, through the PRTB or by other means, explore the possibility of informing individual landlords of the merits of the scheme.”*

### **8.2 Submitted by Councillor Darren O’Rourke**

*“Recognising the existing deficiency of community and essential infrastructure in the area that, in it's further drafts of Variation No. 3 of the County Development Plan, Meath County Council would have due consideration of the legitimate concerns of many residents of Stamullen regarding the expansion of their town.”*

### **8.3 Submitted by Councillor Alan Tobin**

*“That Meath County Council includes Alderbrook main trunk road in this year’s work programme, as the traffic tables need to be replaced and cycle lanes extended from R135 through to Garden City linking St. Declan’s National School.”*

### **8.4 Submitted by Councillor Alan Tobin**

*“That Meath County Council displays information boards with pictorial samples at all public green spaces, parks and playgrounds with information on dangerous dog breeds and clearly display the Control of Dogs Regulations 1998.”*

### **8.5 Submitted by Councillor Seán Smith**

*“That Meath County Council advertises two tenders for Ashbourne Municipal District during February and March:*

- 1. A landscape maintenance tender for works in Ashbourne Municipal District;*
- 2. Hanging baskets tender for Ashbourne Municipal District.”*

## **9 Correspondence**

- 9.1 Correspondence received from Office of Minister for Department of Transport Tourism



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and Sport in response to notice of item 7.2 – Notice of Motion as adopted at December monthly meeting re public transport fares.

- 9.2 Correspondence received from The National Transport Authority in response to notice of item 7.2 – Notice of Motion as adopted at December monthly meeting re public transport fares.

### **10 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**