



## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

#### ***Ashbourne Municipal District***

***9:30 a.m., 10<sup>th</sup> April, 2017, Ashbourne Civic Offices***

**1 Confirmation of Minutes**

**1.1 Confirmation of minutes of Ordinary Meeting held on 13th March, 2017.**

**2 Matters arising from the Minutes**

**3 Expressions of Sympathy and Congratulations**

**4 To receive a presentation on the Proposed National Hunt Museum Ashbourne.**

**5 To receive a presentation on the Cluid Social Housing Development in Ashbourne.**

**6 Statutory Business**

**6.1 Transportation**

**6.1.1 To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District.**

**6.2 Planning**

**6.2.1 Matters Arising**

**6.3 Community**

**6.3.1 To receive an update on the Ashbourne Linear Park**



## ***Clár / Meeting Agenda***

### **6.4 Corporate Services**

6.4.1 To discuss the 2017 Arts, Festivals, Festive Decoration & MD Renewal Budgets.

6.4.2 To note Municipal District Allocations submitted by Councillors on behalf of Ashbourne Municipal District.

## **7 Notice of Question**

### **7.1 Submitted by Councillor Sean Smith**

*“What is the process required for planning and installing an Artistic structure at a roundabout or along the route of a major National Road?”*

### **7.2 Submitted by Councillor Darren O’Rourke**

*“To ask the number of homeless presentations to the Settlement Officers and the number of people placed in emergency accommodation for the first quarter of 2017, how this compares to 2016 and 2015 and for a breakdown by Municipal District?”*

### **7.3 Submitted by Councillor Claire O’Driscoll**

*“What is the current estimated cost of road repair/restoration drainage etc to bring local, regional and national roads up to acceptable standard in Ashbourne Municipal District?”*

## **8 Notice of Motion**

### **8.1 Submitted by Councillor Claire O’Driscoll**

*“That the council organises a meeting between local representatives, the friends of Tara, the Heritage Officer and the OPW about future plans regarding the site, access and parking.”*

### **8.2 Submitted by Councillor Claire O’Driscoll**



## ***Clár / Meeting Agenda***

*“That the author/authors, department and contact details of responses to NOQ/NOM be identified in huge responses.”*

### **9 Strategic Policy Committee Report – For Information Purposes**

- 9.1 To note the report from the Planning, Economic Development and Enterprise SPC meeting of 13<sup>th</sup> March, 2017.

### **10 Correspondence**

### **11 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**