



## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

#### ***Navan Municipal District***

***10:00 a.m., 20<sup>th</sup> November, 2019, Navan Civic Offices***

#### **1 Confirmation of Minutes**

- 1.1 Confirmation of minutes of Ordinary Meeting held on 23th October, 2019.
- 1.2 Confirmation of minutes of Special Finance Meeting held on 5<sup>th</sup> November, 2019.

#### **2 Matters arising from the Minutes**

#### **3 Expressions of Sympathy and Congratulations**

#### **4 Statutory Business**

##### **4.1 Transportation**

- 4.1.1 To receive a Progress Report on works undertaken/planned for Navan Municipal District.
- 4.1.2 To receive an update on proposed Traffic Calming at Athlumney Castle and Bailis Manor in Navan

#### **5 Notice of Question**

##### **5.1 Submitted by Councillor Alan Lawes**

*"With the first sod now turned on the Farganstown Access Road and hundreds, maybe thousands, of new homes now being planned, have Meath County Council any plans to build appropriate facilities like schools, GP surgeries, community centres, playgrounds, etc. to cater for such a large influx of people to the area?"*



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### **5.2 Submitted by Councillor Francis Deane**

*“Has Meath County Council recently made an application for funding for the proposed Navan to Kingscourt Railway Line Greenway to the Department of Transport and Tourism?”*

## **6 Notice of Motion**

### **6.1 Submitted by Councillor Francis Deane**

*“I propose that Meath County Council erect signage on R153 Kentstown Road via Metges Road to forewarn heavy goods vehicles of the height restrictions at the via duct railway arch in Athlumney.”*

### **6.2 Submitted by Councillor Francis Deane**

*“I call on Meath County Council to install a safe pedestrian crossing from O’Growney Terrace to the Canon Row roundabout adjacent to Boreen Keel and suggest this issue be addressed as part of the Navan Town 2030 enhancement plan.”*

## **7 Strategic Policy Committee & Corporate Policy Group Reports – For Information Purposes**

7.1 To note the report from the Transportation SPC meeting of 23<sup>rd</sup> October, 2019.

7.2 To note the report from the Climate Change, Environment and Emergency Services SPC meeting of 31<sup>st</sup> October, 2019.

## **8 Correspondence**

## **9 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**