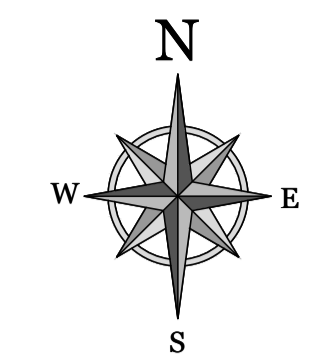
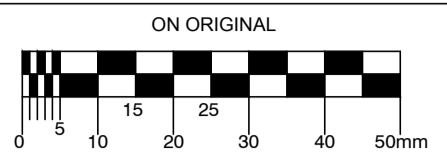


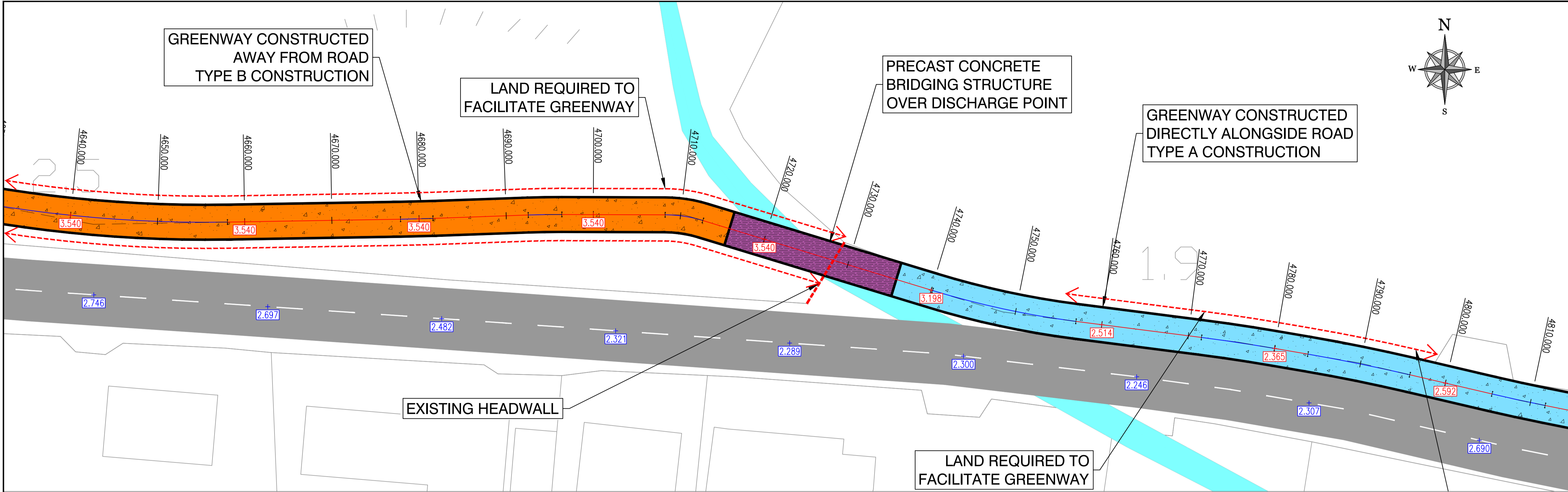
© COPYRIGHT OF THIS DRAWING IS RESERVED BY DBFL CONSULTING ENGINEERS. NO PART SHALL BE REPRODUCED OR TRANSMITTED WITHOUT THEIR WRITTEN PERMISSION.



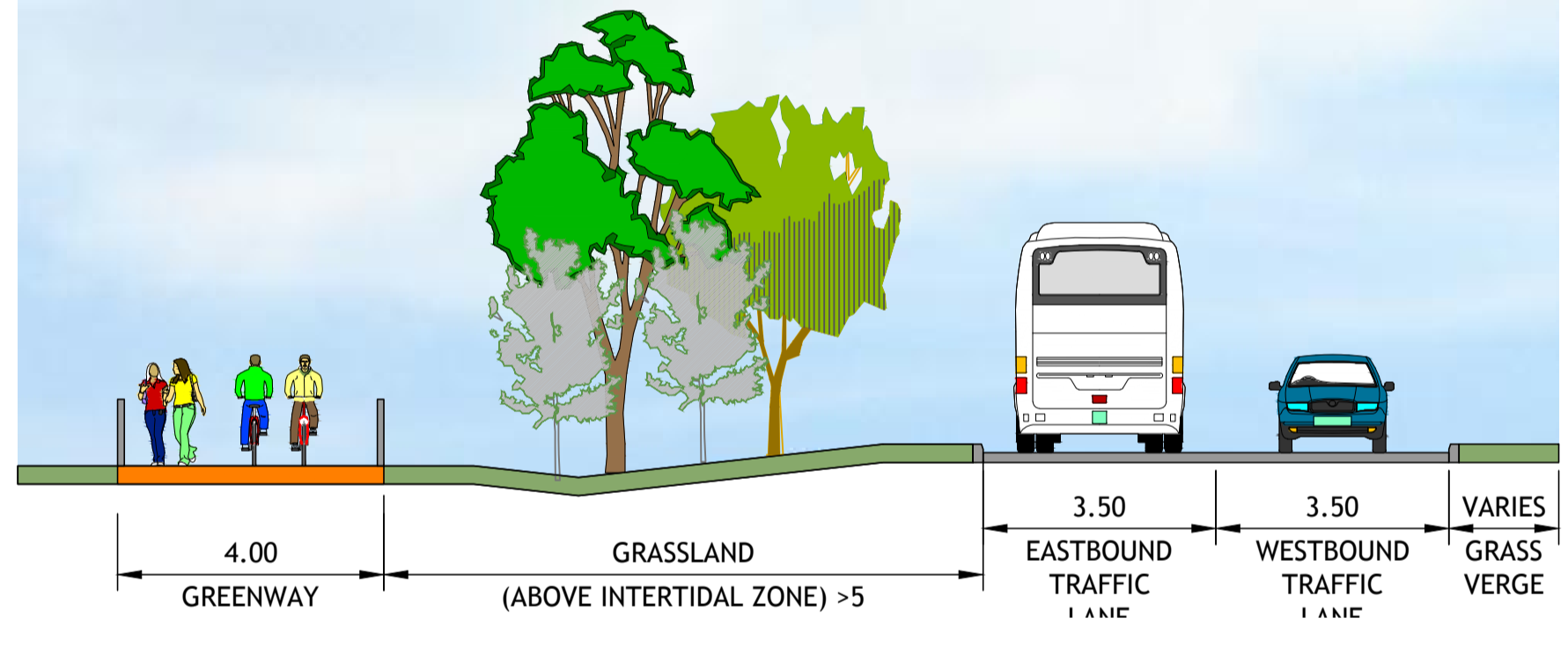
NOTES:
GENERAL NOTES:
1. ALL CO-ORDINATES ARE TO IRISH NATIONAL GRID (BASED ON OS MAPPING)
2. ALL LEVELS ARE TO ORDNANCE DATUM MALIN HEAD (BASED ON LEAS SURVEY INFORMATION)
3. ALL DIMENSIONS IN METRES UNLESS SPECIFIED OTHERWISE

LEGEND:

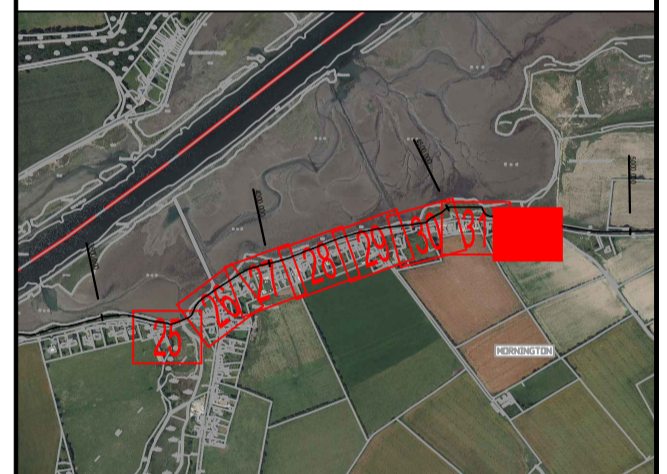
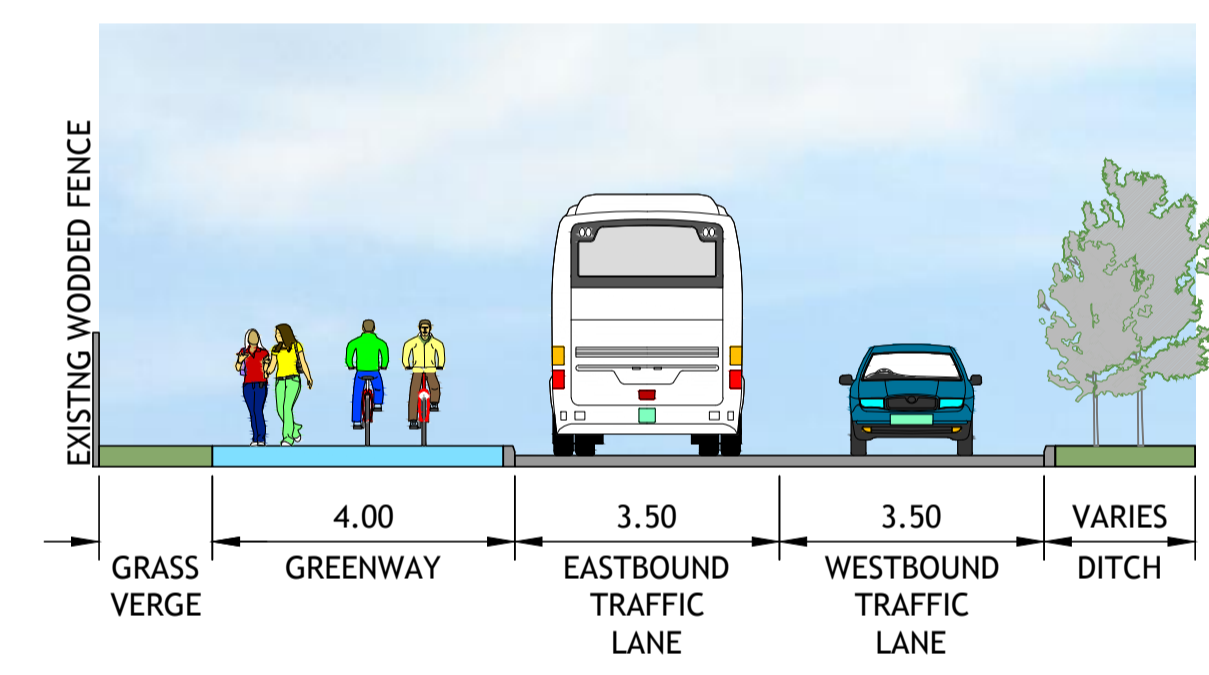
| | |
|--|--|
| | TYPE A CONSTRUCTION SECTION BITUMINOUS CONSTRUCTION (ALONGSIDE ROAD) |
| | TYPE B CONSTRUCTION SECTION BITUMINOUS CONSTRUCTION (AWAY FROM ROAD) |
| | TYPE C CONSTRUCTION SECTION BOARDWALK CONSTRUCTION |
| | TYPE D CONSTRUCTION SECTION LOCAL BRIDGE |
| | PROPOSED FOOTPATH |
| | EXISTING RIVER / WATER COURSE |
| | EXISTING ROAD |
| | EXISTING FOOTPATH |
| | RAISED TABLE |
| | POSSIBLE LAND ACQUISITION |
| | EXISTING ROAD LEVEL |
| | PROPOSED GREENWAY LEVEL |



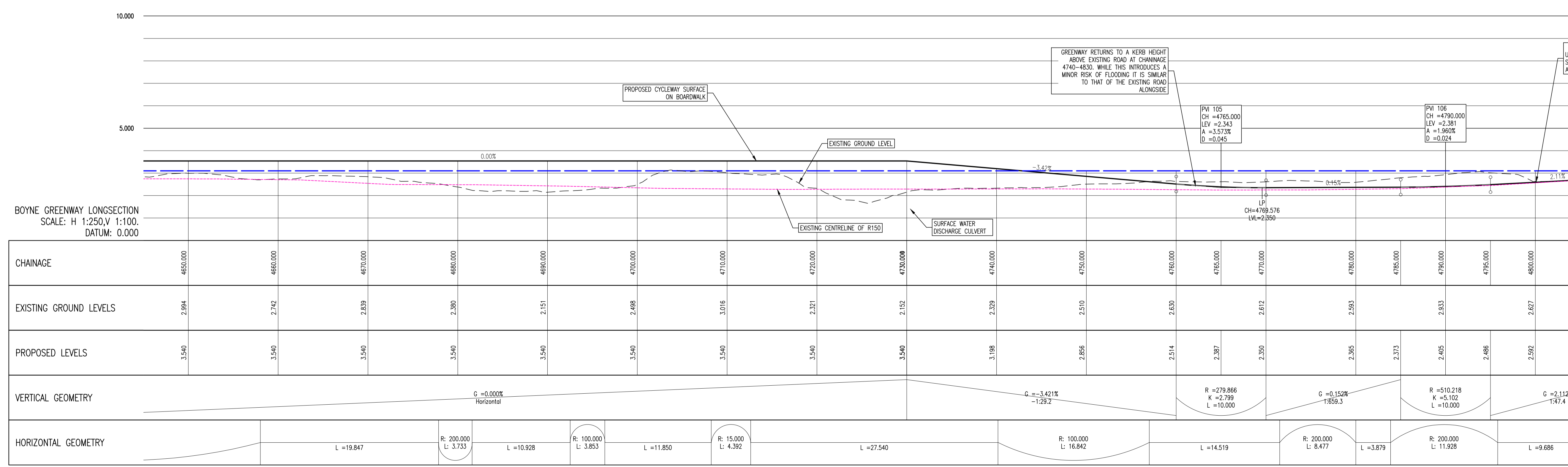
TYPICAL CROSS SECTION TYPE B (CH 4650-4718)



TYPICAL CROSS SECTION TYPE A-2 (CH 4738 TO CH 4800)



KEYPLAN



| | | | | |
|-----|----------|---------------------------------|-----|------|
| P3 | 10-07-20 | PLANNING | PGC | MPK |
| P2 | 17-02-20 | TYPE B CONSTRUCTION CH4430-4710 | DJG | MPK |
| PT | 30-08-19 | NON-STATUTORY CONSULTATION | DJG | MPK |
| REV | DATE | DESCRIPTION | BY | CHKD |

STATUTORY PUBLIC CONSULTATION

| | | | |
|----------|----------|----------|-----|
| DESIGNED | MPK | PREPARED | DJG |
| DATE | AUG 2019 | CHECKED | RLK |

DBFL Consulting Engineers
Dublin Office: Ormond House, Upper Ormond Quay, Dublin 7, Ireland. PHONE: +353 1 400 4000 FAX: +353 1 400 4050
Waterford Office: Unit 2, The Chandlery, 1-2 O'Connell Street, Waterford, Ireland. PHONE: +353 51 308 500 FAX: +353 51 844 813
Email: info@dbfl.ie Website: www.dbfl.ie

PROJECT
BOYNE GREENWAY
DROGHEDA TO MORNINGTON

DRG. TITLE
PROPOSED ALIGNMENT SHEET 32

CLIENT
comhairle chontae na m...
meath county council

| | | | |
|----------|-------------|-----------|-------------|
| SCALE | 1:250 @A1 | FILE REF. | 170029-2200 |
| DRG. NO. | 170029-2232 | | P3 |