



Clár / Meeting Agenda

Climate Change, Environment and Emergency Services SPC

3rd July 2020, County Hall, Navan

24th June 2020

To: The Chairperson and Each Member of the Climate Change, Environment and Emergency Services Strategic Policy Committee

Dear Member,

I wish to confirm that a meeting of the Environment and Emergency Services SPC will be held on **Friday 3rd July 2020 at 10am in County Hall, Railway Street, Navan, Co. Meath.**

The Agenda is set out below.

Yours faithfully,


Jarlath Flanagan
Administrative Officer

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1. Confirmation of Minutes of Climate Change, Environment and Emergency Services SPC meeting held on 10th March 2020
2. To receive a copy of the Chief Executive's report presented to the June County Council meeting as it relates to Climate Change, Environment and Emergency Services.
3. To receive a report from Meath Civil Defence in respect of their activities during the COVID19 restriction period.
4. To receive a report on Environmental activities during the COVID-19 restriction period.
5. To receive a report from the Climate Action : Tree Planting Scheme
6. To receive a presentation on the proposed extension of the Smokey coal ban in Ashbourne and Laytown Bettystown .
7. To receive a report on new grants issued by the Department of Housing, Planning and Local Government:
 - Grants for DWWTS (National Inspection Plan)
 - Grants for DWWTS (Prioritised Areas for Action under the RBMP)
 - Grants for DWWTS (High Status Objective Catchment Areas under the RBMP)
 - Grants for Private Water Supplies (Wells)



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8. To consider a Notice of Motion submitted by Cllr Sharon Tolan in respect of vehicle access to beaches at the June full Council meeting and which by agreement was referred to the SPC for further consideration.
 - *In order to protect public health, and assist with ensuring public health guidelines can be followed, call on Meath County Council to continue to prohibit vehicle access to all Meath beaches, at least until social distancing is no longer advised by public health officials.*

See attached for further details. (As per draft Standing Orders mover of this motion will be invited to attend the meeting)

9. AOB