



## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

#### ***Ashbourne Municipal District***

***10:00 a.m., 6<sup>th</sup> October 2020, Ashbourne Civic Offices***

#### **1 Confirmation of Minutes**

1.1 Confirmation of minutes of Ordinary Meeting held on 8<sup>th</sup> September 2020.

#### **2 Matters arising from the Minutes**

#### **3 Expressions of Sympathy and Congratulations**

#### **4 Statutory Business**

##### **4.1 Planning**

4.1.1 To consider taking in charge of the following and the making of a declaration that the roads within the developments shall be public roads in accordance with Section 11 Roads Act 1993 and the Planning & Development Acts 2000-2020.”

- Wafre Lodge, Ashbourne.
- Archerstown Wood, Ashbourne.

##### **4.2 Corporate Services**

4.2.1 To discuss the 2020 Arts, Festivals, Festive Decoration & MD Renewal Budgets

4.2.2 To note Municipal District Allocations submitted by Councillors on behalf of Ashbourne Municipal District.

##### **4.3 Transportation**



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4.3.1 To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District. Notice of Question

4.4 **Submitted by Councillor Alan Tobin**

*“What is the latest update on Linear Park Zone 3 and when will the public be invited to submit their ideas for Linear Park Zone 3?”*

**5 Notice of Motion**

5.1 **Submitted by Councillor Alan Tobin**

*“In light of Ashbourne’s bicentennial Year, I call on Meath County Council to rename Linear park Zone 4 “Frederick Bourne Park” and to erect a suitable information board to ensure that the man is commemorated properly and historically should the motion pass.”*

**6 Correspondence**

**7 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**