



## **Clár / Meeting Agenda**

### **Ordinary Meeting**

#### **Ashbourne Municipal District**

**10:00 a.m., 3<sup>rd</sup> November 2020, Ashbourne Civic Offices**

#### **Public Health Guidance - Covid 19**

This meeting is being held in line with public health guidance, with a number of measures in place to protect the health and wellbeing of all meeting attendees.

All Meeting Attendees are therefore requested to:

- **Wear a face covering on entering the chamber and continue to do so while in an indoor setting;**
- Be present at the outset of the meeting and remain in your designated seat (other than for welfare breaks) once the meeting has commenced;
- Comply with the public health advice, specifically physical distancing; cough and sneeze etiquette, proper hand hygiene and to limit social interactions e.g. no hand-shaking;
- Be respectful of others' physical distancing boundaries;
- Adhere to meeting and venue housekeeping arrangements including fire safety arrangements.

#### **1 Confirmation of Minutes**

##### **1.1 Confirmation of minutes of Ordinary Meeting held on 6<sup>th</sup> October 2020.**

#### **2 Matters arising from the Minutes**

#### **3 Expressions of Sympathy and Congratulations**

#### **4 Statutory Business**

##### **4.1 Transportation**



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4.1.1 To consider and adopt the Ashbourne Town Appointed Stands (taxi) Bye-Laws 2020.

4.1.2 To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District.

### **4.2 Planning**

4.2.1 To consider taking in charge of the following and the making of a declaration that the roads within the developments shall be public roads in accordance with Section 11 Roads Act 1993 and the Planning & Development Acts 2000-2020.”

- Archerstown Wood, Ashbourne.

## **5 Notice of Question**

### **5.1 Submitted by Councillor Alan Tobin**

*“Can I get an up to date list of housing estates taken in charge with*

*1) the 30kph limit*

*2) the 50kph limit*

*in the Ashbourne MD?”*

## **6 Notice of Motion**

### **6.1 Submitted by Councillor Alan Tobin**

*“I call on Meath County Council to immediately put together tender documents for Rathlodge, Ashbourne so that currently unsafe roads, parking areas and footpaths can be repaired without delay, utilising the bond received recently to carry out the work.”*

### **6.2 Submitted by Councillor Alan Tobin**



## ***Clár / Meeting Agenda***

*"I call on Meath County Council to repair the road near Belgree that is subsiding outside houses D15 X729 & WF63, where the surface is also deteriorating, has affected boundary walls and has been the location of at least one serious accident involving a cyclist."*

### **7 Correspondence**

- 7.1 Correspondence received from the Ardcaith N.S. Parents Association in response to the notice of item 9.2.1 from the October meeting.
- 7.2 Correspondence received from Bus Éireann in response to the notice of item 9.2.2 from the October meeting re increase capacity on relevant bus routes to facilitate both students and workers.

### **8 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**