



# Clár / Meeting Agenda

### **Ordinary Meeting**

### Ashbourne Municipal District

# 10:15 a.m., 27<sup>th</sup> June 2022, Ashbourne Civic Offices

### **1** Confirmation of Minutes

1.1 Confirmation of minutes of Ordinary Meeting held on 10<sup>th</sup> May 2022. (See below)





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- 2 Matters arising from the Minutes
- 3 Expressions of Sympathy and Congratulations

#### 4 Statutory Business

#### 4.1 Planning

4.1.1 To receive the Chief Executive's Report in accordance with Part XI of the Planning & Development Act 2000–2021 and Part VIII of the Planning & Development Regulations 2001–2021 on the proposed development which will consist of - The construction of linear walkways throughout the area, installation of a skateboard park installation of a pedestrian footbridge linking areas either side of the river, installation of public lighting throughout the site, upgrading of roadside boundary treatment, construction of a riverside board walk to link to Churchfields Housing Estate and landscaping throughout the site. Location: Killegland, Ashbourne, Co Meath. (P822007).

#### 4.2 Transportation

**4.2.1** To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District.

#### 4.3 Corporate Affairs & Governance

- 4.3.1 To note Municipal District Allocations submitted by Councillors on behalf of Ashbourne Municipal District.
- 5 Notice of Question
- 6 Notice of Motion
  - 6.1 Submitted by Councillor Conor Tormey





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*"I call on Meath County Council to erect bus stops in Greenogue on the R125 Ashbourne – Swords, bus route 197."* 

### 6.2 Submitted by Councillor Alan Tobin

"Can the naming of the road now taken in charge from the Thomas Ashe roundabout to Millbourne be referred to the Civic Commemoration Committee for consideration."

#### 6.3 Submitted by Councillor Alan Tobin

"Call on Meath County Council to erect a columbarium wall at St. Declan's multidenominational graveyard in Ashbourne."

### 7 Strategic Policy Committee & Corporate Policy Group Reports – For Information Purposes

**7.1** To note the Corporate Policy Group Meeting Minutes of 6<sup>th</sup> May 2022.

#### 8 Correspondence

9 Any Other Business

NB Please ensure mobile phones are switched off during council meeting.