



## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

#### ***Ashbourne Municipal District***

***10:00 a.m., 15<sup>th</sup> November 2022, Ashbourne Civic Offices***

#### **1 Confirmation of Minutes**

**1.1 Confirmation of minutes of Ordinary Meeting held on 4<sup>th</sup> October 2022.**

**1.2 Confirmation of minutes of Special Finance Meeting held on 9<sup>th</sup> November 2022.**

#### **2 Matters arising from the Minutes**

#### **3 Expressions of Sympathy and Congratulations**

#### **4 To consider the election, appointment or nomination of Councillors to Local Bodies & Committees**

**4.1 Appointment of one councillor to the Local Traveller Accommodation Consultative Committee following the resignation of Councillor Aisling O'Neill.**

#### **5 Statutory Business**

##### **5.1 Community**

**5.1.1 To receive detail of the recommended grant offer by the Knockharley Community Liaison Committee under the Knockharley Environmental Projects Grant Scheme and if in agreement to forward to the Full Council of Meath County Council for approval.**

##### **5.2 Transportation**

**5.2.1 To advise the members of the Municipal District that Meath County Council**



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Transportation Department propose to put the draft Road Traffic (Special Speed Limits) (30km/h Housing Estates) County of Meath Bye-Laws (No.1) 2022 on public display as required by Section 9 of the Road Traffic Acts, 2004 (No.44 of 2004)

- 5.2.2 To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District.

### **6 Notice of Question**

#### **6.1 Submitted by Councillor Aisling O'Neill**

*"In relation to the plan to provide a bus stop in Greenogue for the 197, can we have an update on the progress regarding same.*

### **7 Notice of Motion**

#### **7.1 Submitted by Councillor Conor Tormey**

*"I call on Meath County Council to provide a footpath from Cherry Tree Drive up to Kilbride football pitch. This is for the safety of all the residents who use this road on a daily basis."*

**Supporting information subject to the motion being proposed, seconded and considered:**

### **8 Strategic Policy Committee & Corporate Policy Group Reports – For Information Purposes**

- 8.1 To note the Corporate Policy Group Meeting Minutes of 30<sup>th</sup> September 2022

- 8.2 To note the Climate Action, Environment and Emergency Services SPC Meeting Minutes of the 7<sup>th</sup> October, 2022.

- 8.3 To note the Transportation Strategic Policy Committee Meeting Minutes of 29<sup>th</sup> September, 2022.



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### **9 Correspondence**

- 9.1 Correspondence received from Fingal County Council in relation to Item 4.2.1 from the September meeting of Ashbourne Municipal District regarding the new runway at Dublin Airport.

### **10 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**