



## *Clár / Meeting Agenda*

### *Ordinary Meeting*

#### *Ashbourne Municipal District*

*10:00 a.m., 4<sup>th</sup> April 2023, Ashbourne Civic Offices*

**1 Confirmation of Minutes**

1.1 Confirmation of minutes of Ordinary Meeting held on 7<sup>th</sup> March 2023.

**2 Matters arising from the Minutes**

**3 Expressions of Sympathy and Congratulations**

**4 To receive an update on the EirGrid East Meath North Dublin Project.**

**5 Statutory Business**

**5.1 Community**

5.1.1 To receive an **update** on the Ashbourne Skatepark.

The tender for the procurement of consultants for the linear park phase 2 has been published on etenders. The successful consultants will prepare the detailed design for a number of elements of the linear park, i.e., carpark, walkway, public lighting and prepare the tender documentation for the entire project including the design and build elements (bridge and skatepark). A more detailed timetable will be available once the consultants are appointed.

**5.1 Transportation**

5.1.1 To receive an update on NTA Schemes in Ashbourne.

5.1.2 To update the Members on progression of 'Safe Routes to School' programme for Gaelscoil Na Mí and Ashbourne Community College.



## ***Clár / Meeting Agenda***

5.1.3 To receive details of the Bike Rental Scheme for Ashbourne.

5.1.4 To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District.

### **5.2 Corporate Affairs & Governance**

5.2.1 To note details of recipients for MD awards night Thursday May 11<sup>th</sup>, 2023.

5.2.2 To note Municipal District Allocations submitted by Councillors on behalf of Ashbourne Municipal District.

### **6 Notice of Question**

#### **6.1 Submitted by Councillor Conor Tormey**

I call on Meath County Council to provide an update on the current position on providing bus stops on the Greenogue/Swords Road.

### **7 Notice of Motion**

### **8 Strategic Policy Committee & Corporate Policy Group Reports – For Information Purposes**

8.1 To note the report from the Planning, Economic Development, Enterprise and European Affairs SPC of 24<sup>th</sup> March, 2023

### **9 Correspondence**

### **10 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**