

## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

#### ***Ashbourne Municipal District***

***Circa. 10:15 a.m.(following AGM), 20<sup>th</sup> June 2023, Ashbourne Civic Offices***

#### **1 Confirmation of Minutes**

**1.1 Confirmation of minutes of Ordinary Meeting held on 9<sup>th</sup> May 2023.**

#### **2 Matters arising from the Minutes**

#### **3 Expressions of Sympathy and Congratulations**

#### **4 Statutory Business**

##### **4.1 Community**

**4.1.1 To consider the draft Meath Local Economic and Community Plan (LECP).**

##### **4.2 Housing**

**4.2.1 To receive an update on proposed Social Housing Scheme adjacent to Ashewood.**

##### **4.3 Transportation**

**4.3.1 To receive a Progress Report on works undertaken/planned for Ashbourne Municipal District.**

##### **4.4 Corporate Affairs & Governance**

**4.4.1 To note Municipal District Allocations submitted by Councillors on behalf of Ashbourne Municipal District.**

#### **5 Notice of Question**

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### **5.1 Submitted by Councillor Conor Tormey**

*“In relation to Greenogue Bus Stop:*

*What is progress since last municipal meeting?”*

*Has a consultant been appointed?*

*Has there been any communication between Meath County Council and the land owners?*

*If there has not been any communication can you confirm what the delay is?*

### **5.2 Submitted by Councillor Alan Tobin**

*“Can Meath/Fingal County Council and TII publish revised timelines on the M2 extension including the preferred route, entrance and exit points and some clarity on when residents can apply for planning permissions for *homes, extensions and retentions.*”*

## **6 Notice of Motion**

### **6.1 Submitted by Councillor Alan Tobin**

*“I call on Meath County Council to begin to initiate a Part 8, including public consultation on a site in council ownership in Ashewood, townland Dun Reagh, (currently being used by OPW) for a public playground. This site is currently zoned F1 Public Open Space. (See map/folio MH61505F below)”*



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### 6.2 Submitted by Councillor Alan Tobin

“To request the Transport/Planning Departments to carry out a review of parking, footpaths, common areas and general road safety and present a design that would improve the overall appearance and function of Brindley Park in Ashbourne.”

## 7 Strategic Policy Committee, Corporate Policy Group & Protocol Reports – For Information Purposes

7.1 To note the Corporate Policy Group Meeting Minutes of 5<sup>th</sup> May 2023.

7.2 To note the Protocol Committee minutes of 31<sup>st</sup> March, 2023.

## 8 Correspondence

## 9 Any Other Business

**NB Please ensure mobile phones are switched off during council meeting.**