

## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

### ***Kells Municipal District***

***4.00pm, 19<sup>th</sup> June 2023, Kells Civic Offices***

#### **1 Confirmation of Minutes**

**1.1 Confirmation of minutes of Ordinary Meeting held on 15<sup>th</sup> May 2023.**

#### **2 Matters arising from the Minutes**

#### **3 Expressions of Sympathy and Congratulations**

#### **4 Statutory Business**

##### **4.1 Community**

4.1.1 To consider the draft Meath Local Economic and Community Plan (LECP).

##### **4.2 Planning**

4.2.1 To receive a presentation on the draft Part 8 Planning Application for the Oldcastle Main Square Public Realm Enhancement Scheme.

4.2.2 To receive an update on the Kells Public Realm and Regeneration Project. This update will include a brief presentation from Consultants 'BDP' of preliminary plans and feedback from public consultation event.

4.2.3 To receive an update on the 'Recreation and Amenity Plan for the Commons of Lloyd'. This update will include a brief presentation on the plan scope and feedback from the initial consultation phase from Consultants 'BDP' who have been appointed to prepare the Plan.

##### **4.3 Transportation**

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- 4.3.1 To receive a Progress Report on works undertaken/planned for Kells Municipal District.

### **4.4 Corporate Affairs and Governance**

- 4.4.1 To note Municipal District Allocations submitted by Councillors on behalf of Kells Municipal District.

## **5 Notice of Question**

## **6 Notice of Motion**

### **6.1 Submitted by Councillor Mike Bray**

That Meath County Council engages immediately with Transport Infrastructure Ireland (TII) and An Garda Síochána in relation to the installation of traffic calming and road safety measures on the N51 approaches into Athboy following a number of recent serious accidents on the Kells Road end in particular.

## **7 Strategic Policy Committee & Corporate Policy Group Reports – For Information Purposes**

- 7.1 To note the Corporate Policy Group Meeting Minutes of 5<sup>th</sup> May 2023.
- 7.2 To note the Protocol Committee minutes of 31<sup>st</sup> March, 2023.

## **8 Correspondence**

## **9 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**