

## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

#### ***Laytown-Bettystown Municipal District***

***Circa. 10.15. am (following AGM), 15<sup>th</sup> June, 2023, Duleek Civic Offices***

#### **1 Confirmation of Minutes**

**1.1 Confirmation of minutes of Ordinary Meeting held on 11<sup>th</sup> May 2023.**

#### **2 Matters arising from the Minutes**

#### **3 Expressions of Sympathy and Congratulations**

#### **4 Disposal of Land pursuant of the provision of Section 183 of the Local Government Act 2001**

**4.1 Agreement in principal to dispose by way of lease, of lands at Bryanstown.**

#### **5 Statutory Business**

##### **5.1 Community**

**5.1.1** To receive details of the recommended grant offers by the Indaver Community Liaison Committee under the Carranstown Environmental Projects Grant Scheme following their meeting on 8<sup>th</sup> June 2023 and if in agreement to forward to the Full Council of Meath County Council for approval.

##### **5.2 Corporate Services**

**5.2.1** To note Municipal District Allocations submitted by Councillors on behalf of Laytown-Bettystown Municipal District.

##### **5.3 Transportation**

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5.3.1 To receive a Progress Report on works undertaken/planned for Laytown-Bettystown Municipal District.

### **6 Notice of Question**

#### **6.1 Submitted by Councillor Tom Behan**

*“To ask the council for an update on the 3g/4g mast which was recently installed outside Inse Bay in Laytown and for details on an appeal process”.*

### **7 Notice of Motion**

#### **7.1 Submitted by Councillor Tom Behan**

*“Owing to increased pressure for parking along the east coast, that this council support local business by providing 'customer parking only' signage or markings to ensure their trade is not adversely effected particularly during summer months.”*

### **8 Strategic Policy Committee & Corporate Policy Group Reports – For Information Purposes**

8.1 To note the Draft Corporate Policy Group Meeting Minutes of 5<sup>th</sup> May 2023.

8.2 *To note the Draft Protocol Committee minutes of 31<sup>st</sup> March, 2023.*

### **9 Correspondence**

### **10 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**