

## ***Clár / Meeting Agenda***

### ***Ordinary Meeting***

#### ***Trim Municipal District***

***2.00 pm, 15<sup>th</sup> March 2024, Trim Civic Offices***

#### **Contents**

**1 Confirmation of Minutes**

**1.1 Confirmation of minutes of Ordinary meeting held on 16<sup>th</sup> February 2024**

**2 Matters arising from the Minutes**

**3 Expressions of Sympathy and Congratulations**

**4 Disposal of Land pursuant to the provisions of Section 183 of the Local Government Act, 2001**

**5 Statutory Business**

**5.1 Transportation**

5.1.1 To receive a Progress Report on works undertaken/planned for Trim Municipal District.

**5.2 Environment**

5.2.1 To receive a presentation in respect of the inspection programme for septic tanks and other wastewater treatment systems.

**5.3 Corporate Affairs & Governance**

5.3.1 To note the Municipal District Allocations submitted by Councillors on behalf of Trim Municipal District.

## ***Clár / Meeting Agenda***

5.3.2 To approve the Arts, Festivals, Festive Lighting Allocation 2024.

### **6 Notice of Question**

#### **6.1 Submitted by Councillor Trevor Golden**

For years 2022, 2023 and 2024 to date, how many tickets were issued for vehicles parked on footpaths?

### **7 Notice of Motion**

#### **7.1 Submitted by Councillor Trevor Golden**

We call on the Trim Municipal District of Meath County Council to carry out a Park & Stride trial in Trim and bring findings to Municipal District members for consideration.

### **8 Strategic Policy Committee & Corporate Policy Group Reports – For Information Purposes**

8.1 To note the Corporate Policy Group Meeting Minutes of 26<sup>th</sup> January 2024.

8.2 To note the Protocol Committee Minutes of 26<sup>th</sup> January 2024.

8.3 To note the Draft Report from the Planning, Economic Development, Enterprise, and European Affairs SPC of 9<sup>th</sup> February 2024.

8.4 To note the Draft Housing Community & Cultural Development SPC Meeting Minutes 24<sup>th</sup> January 2024.

8.5 To note the Draft Transportation Strategic Policy Committee Meeting Minutes of 14<sup>th</sup> December 2023.

### **9 Correspondence**

### **10 Any Other Business**

**NB Please ensure mobile phones are switched off during council meeting.**